

**THE UNIVERSITY OF AGRICULTURE, PESHAWAR**

**KHYBER PAKHTUNKHWA**

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| Attach  Recent Passport size Photograph (2" x 2")  In this Space |

**APPLICATION FORM NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**BANK RECEIPT/CHALLAN NO.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**POST APPLIED FOR:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DEPARTMENT:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**INSTRUCTIONS:**

1. **Please fill each row and column in this Application Form very carefully, except application form No. If any row or column is not relevant to you, write “NOT Applicable” or “NA”.**
2. **The completely filled Form along with a Receipt for Rs. 500/- in favour of the Treasurer, the University of Agriculture, Peshawar, should reach the Registrar Office (Meetings Section) on or before the due date.**
3. **In-service persons should apply through proper channel.**
4. **Copies of Certificates, Degrees, Diplomas, Medals/Distinctions Certificates and written evidence from the employer(s) of the past service, wherever applicable, should invariably accompany this Application Form.**
5. **Incomplete Application Forms as well as those received after due date, shall not be entertained.**
6. **Whenever necessary, use additional sheets for additional information.**
7. **Call letters shall be issued for appearing in the test & interview in your area of specialization, SO PLEASE COME THOROUGHLY PREPARED ON THE DAY OF TEST & INTERVIEW**.
8. **Name (in block letters):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2**. **Father’s Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Address (a) for correspondence (interview call):**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Phone No.:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(b).** **Permanent Home Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Phone No.:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(c).** **Province/District of Domicile:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **(a).** **Date of Birth:** \_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_. **(b).** **Place of Birth**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Religion:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(6).** **Nationality:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **CNIC No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **EDUCATION RECORD:**

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| --- | --- | --- | --- | --- | --- |
| **Level of Education** | **Name of Examination Passed** | **Institution Or Board Or University** | **Date of obtaining Certificate/ Degree** | **Marks obtained out of** | **Major Subjects** |
| Matriculation | S.S.C |  |  |  |  |
| Intermediate | F.A/F.Sc. |  |  |  |  |
| Bachelor’s | B.A/B.Sc. |  |  |  |  |
| Master’s | M.A/M.Sc. |  |  |  |  |
| Doctorate | M.Phil./PhD |  |  |  |  |
| Any other specify |  |  |  |  |  |

1. **EMPLOYMENT RECORD:**

**INSTRUCTIONS:-**

Please indicate various appointments, in chronological order, in pay scale 16 or its equivalent, and onwards, held by you.

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| --- | --- | --- | --- | --- |
| **Scale of Pay** | **Designation** | **Dates** | | **Name and address of Employer** |
| **From To** | |
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1. **Other Formal Training or Education:**

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| --- | --- | --- | --- | --- |
| **Name and Place** | **Type of Training** | **Duration** | | **Certificate or Diploma obtained** |
| **From To** | |
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1. **Membership of Associations/Organizations:**

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| --- | --- | --- |
| **Name of Association/Organization** | **Title** | **Duration** |
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1. **REFERENCES:**

Two competent, known, and responsible persons, who can write on your behalf, regarding your professional ability and competence in teaching, research, extension / outreach, administration, etc.

**1.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Phone No.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. **Phone No.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **LIST OF CERTIFICATES ATTACHED:**

(List the documents in sequence in which documents are attached)

1. **DECLARATION:**

I hereby declare that all the entries in this Application Form and all the additional particulars (if any) furnished along with it are true to the best of my knowledge and belief. I understand that any misrepresentation of the facts in this application shall result in the rejection of my application, and if an appointment has been accepted, dismissal from the service.

**Yours’ faithfully,**

**Place:-** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Dated:-\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of the Candidate**